The Saginaw Chippewa Indian Tribe of Michigan Address Change Form - <u>PRINT CLEARLY</u>

The Tribal Per Cap Plan states that ALL TRIBAL MEMBERS are required to update their contact information with the Tribal Clerk's Office when changes occur to ensure continued payments. Completing this form will officially change your address on the official Tribal Database and for all Tribal Departmental mailing purposes. This form must be completed 10 days prior to the first of the month if you want the change to take affect for purposes of the Tribal Per Capita Department. When changing your residential address, you must check "Yes" to renew your voter registration.....changing your residential address at any time your voter registration must be updated. Checking "No" cancel your voter registration effective on the date that the form is accepted. Send to Tribal Clerk, 7500 Soaring Eagle Blvd., Mt. Pleasant, MI 48858 • Phone 989.775.4054

PRINT CLEARLY, COMPLETE ENTIRE FORM, SIGN BEFORE A NOTARY, PRIOR TO RETURNING TO TRIBAL CLERK

| NAME: | | | | M | F | |
|-------------------------|----------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|--|
| | Last | First | Middle | Sex (C | ircle One) | |
| MEMBERSHIP #: M | I | SS#: | - | BIRTH DATE: _ | | |
| RESIDENTIAL ADD | RESS (Where you physica | lly live.) | | | | |
| | Number & Street | | | Indicate: Apart | ment or Lot | |
| | City | S | tate | Zip | | |
| MAILING ADDRESS | S: (ONLY if different from | your Residence addres | ss above.) | | | |
| | Number & Street | | | Indicate: Apart | ment or Lot | |
| | City | S | tate | Zip | | |
| HOME PHONE : (_ | | _ COUNTY OF R | ESIDENCE: | | | |
| CELL PHONE: (| _) | _ REGISTI | ER TO VOTE: | Yes □No | | |
| EMAIL: | | | Have you been convicted of a crime on or after June 1, 2013? Yes No If yes, provide the type of conviction: Date of conviction(s): | | | |
| М | UST BE SIGNED AND DA | | | | | |
| Signature | | | Date | | | |
| This instrume | nt was acknowledged before | me on this | _ day of | ,, | ; sworn | |
| and subscribed before 1 | me by | | | | | |
| | | | Notary Pub | olic Signature | | |
| STATE OF | ATE OF) | | In and for | the State of | | |
| COUNTY OF |)ss.) | | County of | | | |
| | | | My Commission Expires on | | | |
| | | | Acting in | | County | |